



**HEALTHY BOROUGH WITH  
STRONG COMMUNITIES  
OVERVIEW AND SCRUTINY  
COMMITTEE**

Tuesday,  
26 February 2008  
10.00 a.m.

Council Chamber,  
Council Offices,  
Spennymoor

**AGENDA**  
and  
**REPORTS**



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**العربية (Arabic)**

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

**বাংলা (Bengali)**

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

**(中文 (繁體字)) (Cantonese)**

如欲索取以另一語文印製或另一格式製作的資料，請與我們聯絡。

**हिन्दी (Hindi)**

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

**polski (Polish)**

Jeżeli chcieliby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

**ਪੰਜਾਬੀ (Punjabi)**

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

**Español (Spanish)**

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

**اردو (Urdu)**

اگر آپ کو معلومات کسی دیگر زبان یا دیگر شکل میں درکار ہوں تو برائے مہربانی ہم سے پوچھئے۔

**AGENDA**

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

**3. MINUTES**

To confirm as a correct record the Minutes of the meeting held on

**(a) 15th January 2008**

**(b) 23rd January 2008**

**4. PROGRESS TOWARDS HOUSING PERFORMANCE INDICATORS BV212 AND CPS08**

A presentation will be given in relation to progress towards Housing Performance Indicators BV 212, and CPS 08. regarding the average time to let a Council property and the satisfaction with condition of new let properties. (Pages 15 - 18)

**5. PROGRESS ON PERFORMANCE INDICATORS CPH16, 17, 18, 20 AND 22**

Report of Director of Leisure Services..  
(Pages 19 - 22)

**6. INSPECTION OF HIGH RISK FOOD PREMISES - PERFORMANCE UPDATE – FEBRUARY 2008**

Report of Head of Environmental Services. (Pages 23 - 24)

**7. WORK PROGRAMME**

To consider the attached report of the Chairman of the Committee. (Pages 25 - 30)

**8. DURHAM COUNTY COUNCIL HEALTH SCRUTINY SUB COMMITTEE**

To consider the Minutes of the meeting held on :-

**(a) 1st October 2007**

**(b) 10th December 2007**

**9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

Members are respectfully requested to give the Chief Executive notice of items they would wish to raise under the heading not later than 12 noon on the day preceding the meeting, in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

**B. Allen  
Chief Executive**

**Council Offices  
SPENNYMOOR**

**18<sup>th</sup> February 2008**

Councillor J.E. Higgin (Chairman)  
Councillor Mrs. P. Crathorne (Vice Chairman)

Councillors W.M. Blenkinsopp, Mrs. D. Bowman, J. Burton, Mrs. S. Haigh,  
Mrs. H.J. Hutchinson, Mrs. E.M. Paylor, K. Thompson, T. Ward and Mrs E. M. Wood.

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**ACCESS TO INFORMATION**

Any person wishing to exercise the right of inspection etc. in relation to this agenda and associated papers should contact  
Liz North 01388 816166 ext 4237 email: [enoth@sedgefield.gov.uk](mailto:enoth@sedgefield.gov.uk)